

OODS.
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WHITNEY,
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JAMIN PRATT,
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OXFORD OBSERVER

VOL. III.]

NORWAY, (Maine,) THURSDAY, JUNE 14, 1827.

[NO. 154.]

MISCELLANEOUS.

REMAINS OF THE FAMOUS TOWER OF BABEL.

[From a personal Narrative of a Journey from India to England, by Bussorah, Bagdad, the Ruins of Babylon, Kurdistan, the Court Persia, the Western shore of the Caspian Sea, Astrakhan, &c. in the year 1821.—By captain the honorable George Keppel.]

"From Herodotus we learn that the tower of Babel, or (what was doubtless the same) the temple of Belus, was a stadium in length, according to Richi's computation, which allows five hundred feet, would give a circumference of two thousand feet. The temple consisted of eight turrets rising in succession one above the other. Renel supposes the height to be five hundred feet. The ascent was on the outside, and there was a convenient resting place about half way up. This temple was destroyed by Xerxes. Alexander wished to rebuild it, but died before he commenced the undertaking. All that he did was to employ ten thousand soldiers for the space of two months to remove the rubbish. The ruins of the tower of Babel are six miles S. W. of the town Hilleh. At first sight, they present the appearance of a hill with a castle on the top; the greater portion is covered with a light sandy soil, and it is only in ascending that the traveller discovers he is walking on a vast heap of bricks. The mound, like the Mujillebe, is oblong. The total circumference has been found to be two thousand two hundred and eighty six feet, which gives to the ruins a much greater extent of base than to the original building. The surplus is very great, when one considers the quantity that had been removed by the Macedonian soldiers, and how much, in the course of ages, must have been taken by the workmen employed in digging for bricks. The elevation of the mound is irregular; to the west it is one hundred and ninety eight feet high. On the top is that which looked like a castle in the distance; it is a solid mass of kiln burnt bricks, thirty seven feet high and twenty eight feet broad. The bricks, which are of an excellent description, are laid in with a fine and scarcely perceptible cement. At regular intervals, some bricks are omitted so as to leave square apertures through the mass; these may possibly have been intended to procure a free current of air, that should prevent the admission of damp into the brick work. The summit of the mass is much broken, and the fractures are so made as to carry conviction that violence has been used to reduce it to this state. Distinct from the pile of bricks just described, and lower down on the north face of the large mound, is another mass exactly similar. Pieces of marble, stones, and broken bricks, lie scattered over the ruin. The most curious of the fragments are several misshapen masses of brick work, quite black, except in a few places where regular layers of kiln burnt bricks are discernible; these have certainly been subjected to some fierce heat, as they are completely molten—a strong presumption that fire was used in the destruction of the tower, which, in parts, resembles what the Scriptures prophesied it should become, "a burnt mountain." Travellers who have visited this spot, have been struck with the curious appearance of these fragments, and having only seen the black surface, have altogether rejected the idea of their being bricks. In the denunciation respecting Babylon, fire is particularly mentioned as an agent against it. To this Jeremiah evidently alludes, when he says that it should be "as when God overthrew Sodom and Gomorrah," on which cities it is said, the "Lord rained brimstone and fire." Again, "I will kindle fire in his cities, and it shall devour all round about him;" and in another place, "Her high gates shall be burned with fire, and the people shall labor in vain, and the folk in the fire, and they shall be weary." Taking into calculation the brick mass on the top of the large mound, the ruins are two hundred and thirty five feet high. Richi thought he could trace four stages, or stories of this building; and the united observations of our party induce the same conviction.

Wild beasts appeared to be as numerous here as at the Mujillebe. Mr. Lamb gave up his examination, from seeing an animal couched in one of the square apertures. I saw another in a similar situation, and the large foot print of a lion was so fresh, that the beast must have stolen away on our approach. From the summit we had a distinct view of the vast heaps which constitute all that now remains of ancient Babylon; a more complete picture of desolation could not well be imagined. The eye

wandered over a barren desert, in which the ruins are nearly the only indication that it had ever been inhabited. It was impossible to behold this scene and not to be reminded how exactly the predictions of Isaiah and Jeremiah have been fulfilled, even in the appearance. Babylon was doomed to present; that she should "never be inhabited;" that "the Arabian should not pitch his tent there;" that she should "become heaps;" that her cities should be "a desolation, a dry land, and a wilderness."

[FROM THE MASONIC MIRROR.] "COMICAL JOE."

Drawn in the flattering table of her eye! Hanged in the frowning wrinkle of her brow! And quartered in her heart! he doth espie Himself love's traitor. This is pity now, That hanged, and drawn, and quartered, there should be In such a love, so vile a lout as he.

Shakespeare.

My old grandfather was a soldier of the revolution; and often told us many good stories of the "continental army." Here he wrote the second of the first series of his tales. Let him speak.

We had among us an odd genius, known by the appellation of "Comical Joe." He was the work of one of nature's journeymen—endowed with symmetry of person, without the necessary intellectual polish. He had many good qualities, and was always ready to serve his comrades, for whom he innocently furnished abundant sport. He seemed to have a natural propensity, or taste, for buttermilk, and every dairy-maid in the country was a favorite of his. The army encamped, he was on the look-out—the nearest farmer's house never failed to be honored by his presence; if it contained a rosy-cheeked damsel, his visits were not the less frequent, or less ardent. It was in one of these butter-milk excursions on the Hudson, that our comical friend nearly lost what sense he had, if not his life. He had formed an intimacy with the daughter of a respectable Dutch farmer, not strictly agreeable to all parties; of this he had often been assured, and in various ways; sometimes by the misapprehension of mynheer's foot,—this he always took in high dudgeon, for it touched his honor; but had no other visible effect than to teach him caution. So long as he could get a sweet consoling word from the "girl of his heart," and a supply of butter-milk, equally dear to him, he was not to be defeated by mere trifles. His visits were repeated regularly in the afternoon, for this was the most favorable time, on account of the Dutchman's absence. This intercourse was successfully carried on for awhile; but he at length became incautious. At one of these visits he had been too lovingly engaged, either with the maid or butter-milk, perhaps with both, to keep a proper note of time. The Dutch father had returned home, and Joe and the maid were in the meal-chamber. An important crisis had arrived. My hero was tremblingly sensible of the punishment that awaited him, in case of detection; my heroine was not less apprehensive of consequences. "What is to be done?" exclaimed each alternately—but no time could be lost in speculation. A call from the stentorian Dutchman, threw Joe into the meal-chest! this being the only possible chance of escape. In this situation he was emphatically "comical Joe." Here his mind was occupied in philosophizing on the adventures of love, the probability of escape, and the grotesque appearance he should make, if fortunate enough to extricate himself; when suddenly he was roused from his meditations by the sound of the Dutchman's well known foot on the stairs. Joe watched the entrance of his fearful friend through the key-hole in the chest—he saw the fatal meal bag upon his shoulder—saw himself sit down, and calmly measure out a half bushel—tremblingly saw him approach the chest!—a fearful moment!—the lid flew open, and Joe was literally buried alive!—an involuntary shriek escaped him, and he as involuntarily sprang upon his knees. The Dutchman, though not easily startled by fear, not expecting to find in his meal-chest any being in the shape of man, could not withstand the specter scene before him;—he hurled with herculean strength the measure at the head of poor Joe, and made a precipitate retreat. Never did the old fellow run faster; his hair stood erect; teeth chattered, and limbs trembled; tumbled over his daughter in the door way, and heels over head into the yard. He could go no further, and it was with the greatest difficulty that he could be persuaded he had not seen his Satanic majesty in person. After much persuasion, he was induced to return to the meal-chest, where lay, our hero suffering from

the wound he had received. A curious spectacle indeed—blood and meal!—The Dutchman would hardly believe his own eyes, till they met those of his unwelcome visitor. On ascertaining this fact, his old animosities returned—Joe was ordered to rise, which movement he made with some difficulty; but through the influence of the daughter, the usual castigation was dispensed with. He was detained, however, with some little attention to his wound, until morning, when he was brought forth, a large meal bag thrown over his head, tied at the bottom, and he placed longitudinally on the back of the Dutchman's nag. In this manner he was conveyed to the camp, and presented to his commanding officer, amid the hurrahs and laughter of his comrades. He was divested of his external garb, and never did man before present so ludicrous a figure! The affair afforded matter of amusement during the whole campaign, and is often told at this day by those who were then acquainted with the eccentricities of "comical Joe." TIMOTHY.

[FROM THE NATIONAL INTELLIGENCER.]
TO THE CITIZENS OF PRINCE GEORGE COUNTY, MARYLAND.

GENTLEMEN: I am old, and though I cannot attend your meeting on the 28th, at Marlborough, I trust that my faculties are not impaired, and therefore make this address to you. It pains me to see our attention necessarily drawn to politics, when we ought to be enjoying social harmony, and staying at home, to improve our farms. But as many meetings have been called by the discontented, and many resolves have been passed to alarm the People, if their rights were in danger, it has become incumbent upon calm observers, and steady constitutionalists, to alay apprehensions and to disseminate truths.

The Senate and the House of Representatives are formed by delegates from the several States; and are they the persons from whom we can apprehend a subversion of State rights? Has the President a powerful victorious army, with which to play the game of Cæsar or of Bonaparte? Our militia, officered by the States, amounts to a million or two; our army amounts to four or five thousand, scattered from New Orleans to the State of Maine. Is our Chief Magistrate so great a hero, and so beloved by the militia, that they will join his standard and establish him a Sovereign? Has he so great a majority in the two Houses of Congress, and has he such magical powers of persuasion, that they will aid in his usurpation? For such things is he charged withal. We are told by Mr. Van Buren, that "the spirit of encroachment has assumed a new and far more seductive aspect, and can only be resisted by the exercise of uncommon virtues." Who this encroachment is made by, is not explained; I have searched in vain to discover this; the Executive can only suggest measures for the general welfare; the Congress has the power to adopt or reject. The Executive did not obtain his appointment by popular preference, as an old Revolutionary officer, but was elected constitutionally, and therefore has little personal influence. Mr. Clay voted for him in preference to General Jackson; he could not do otherwise, after his speech on the Seminole war, which I have just read over again, and on the execution of Arbuthnot and Ambrister: for he could not have justified his exaltation of a man whom he deemed impetuous, ferocious, and unjust. Mr. Adams surely had no need to bargain with Mr. Clay for his vote. Had the two competitors been equal in every respect, I should have thought it equitable to have a President from a Northern State, after having so many from a Southern State.

That Mr. Adams should be elected contrary to the wishes of many, was inevitable; but ought his opponents, as supporters of the Federated States, and of the Constitution, to have commenced hostilities against him, before he had committed any measure, and have set up a press in the city of Washington, avowedly to assail the Administration? Ought they to have commenced electioneering for a new President, before the one just elevated had unfolded his disposition? When Washington, and the sages and patriots, formed our constitution, they wrote, "In all our deliberations on this subject we kept steadily in view that which appears to us the greatest interest of every true American—the consolidation of our Union; and which is involved our prosperity, felicity, and our national existence." Can the declaimers for State rights, and demagogues who inflame the People, be the friends of good order, and the preservers of the Union? They assume to themselves the title of Re-

publicans, who are causing discord. Republicanism is between Jacobinism and despotism. Unfortunately for the French, they have at a great sacrifice taught us the evils of an unbridled populace, produced by a caucus club in the Hall of the Jacobins, where they met, and from whence the enraged derived their names. Liberty was their catch word, and to be suspected of opposition, was to die by the guillotine. That our presumptuous Republicans may appeal to the selfish passions of the People, they deny the right of Congress to subscribe to Canals and public improvements. Suppose a canal to give six per cent. to an individual, the nation, by its approbation, gains in addition thereto, the savings of wagons, horses, &c. and time, which is money, and also gains duties on all articles imported, in return for domestic articles exported. Surely our citizens will distinguish between useless and useful expenditures. There are some works which only the General Government ought to perform, and which separate States never will undertake: I allude to direct roads from the centre to the circumferences.

In the old Confederation, Congress was only allowed to establish post offices on the State roads. Washington and his associates, when they came to this part of the old inadequate Confederation, as speedy intercourse is every way important, inserted in the Constitution—"Congress shall have power to establish post offices and post roads." What can the additional words "and post roads," mean, but that Congress should make post roads for the public good, to facilitate and expedite the march of troops, and conveyance of munitions, of the mails, of Members coming to congress, &c.? Does not a State authorize roads, and condemn the property of individuals, when appraised and paid for, to promote the General convenience? Are not States as individuals, and does not Congress represent the whole nation? Would not the framers of the constitution have been guilty of an unpardonable oversight and omission, if they had not vested the power to make direct roads in Congress? They were expressly delegated to annex to Congress whatever powers were requisite for the General welfare. Therefore, the Constitution begins, "We, the people." Why were they assembled, but because sticklers for State rights had counteracted the interests of the whole nation? And are we to retrograde to our former imbecility and anarchy, by listening to the declamations of those who, taking the name of Republicans, and the People, must produce anarchy and imbecility? I do not suspect the majority of wishing this dreadful result, that they may fish in troubled waters, and benefit themselves by the madness of the many; the majority only wish for Jackson, a bold and successful warrior, and think that, then, all party spirit will subside. Alas! party spirit excited is not easily allayed; you remember the contest of the Greens and Blues, which commenced in the Circus, continued during several reigns, and caused horrid massacres and destructive conflagrations. Knowledge, acquired by woful experience, can only be relied upon to restrain men from extremes. I will suppose Mr. Adams to make the following soliloquy:

"I have been elected from amongst many competitors: I have no influence on the public mind on account of Revolutionary services in the Cabinet or the field; I can only, therefore, obtain the esteem and affection of my fellow-citizens, by prudent, satisfactory measures: I had to form my Administration from various quarters of the Union. I selected Mr. Rush, from Pennsylvania, whose conduct had been always approved of, and who, by his diplomatic correspondence, gained my praise, when, as Secretary of State, I could judge of his merits. Mr. Southard, from New Jersey, I selected, and the public voice has sanctioned this appointment. Mr. Barbour, from Virginia, is equally applauded. I had to choose a person from the West; Mr. Jackson and Mr. Clay were candidates for the Presidency, both eminent characters and favorites of the people; Mr. Jackson would not have been Secretary; and to have offered him the appointment would have been deemed insulting; Mr. Clay's abilities I had ascertained in the House and at Ghent; he had differed in opinion with me, but it was my duty to bury in oblivion trifling differences of opinion, and to give the nation his conspicuous talents, zeal, and assiduity. Had I overlooked the favorite of Congress, so long their Speaker, I should justly have merited censure. His friends and Mr. Jackson's friends might have quarrelled,

and diverted opposition from me upon the old axiom, "divide et impera;" but I studied to concentrate the best abilities for the best purposes. I lament the unbending reserve which nature has given me, and little expected to be accused of bargaining; to see electioneering commence before I had delivered my first message, and that members should subscribe to set up a printer in this District avowedly to distort, misrepresent, and calumniate my administration. An unforeseen crisis is arrived; ambition, a love of intrigue, envy, disappointment, restlessness, and violent passions, combine to excite the People, not so much with an enmity to me, as with the hope to benefit themselves by a change; they know that noisy perturbed demagogues cannot be my favorites, as I search only for merit and respectability. That they may inflame the People, they insinuate a disposition in me, and a coalition, as they term it, to usurp the sovereignty, and strive to disseminate suspicions. In this city, I have only twenty or thirty marines; the members of both Houses are from the States, and return to them every year. Elections of Representatives take place every two years; the People, therefore, have always the power to change their Delegates. I wish the People could see my toils every day, and could feel my anxieties for the nation. Patronage, they imagine, is pleasing. Louis the 14th justly observed, that when he made an appointment, he disobliged ninety nine, and that his bitterest enemy was he upon whom he had conferred nine favors and to whom he refused the tenth. They imagine the salary an object; yet, Washington, when he resigned, had to sell an estate or two; my father lived in obscurity on his own estate; Jefferson died in distressing poverty; Madison retired poorer; Monroe is in avowed distress. Were I to resign, I could not reconcile it to my conscience although I could assign many exculpatory arguments, and might justly criminate the troubling spirits who are counteracting the public good, and creating a ferment when they should be uniting for the general welfare. They are rendering republicanism contemptible abroad, and the Government imbecile. Many virtuous characters, alarmed about anarchy and disunion, have at length stepped forth to enlighten their fellow citizens, and it is my duty to bear the beating of the pitiless storm; yet it is painful to find mean, ungenerous mortals, who are only actuated by selfish motives, attribute their own inclinations to my best views. If I am solicitous to improve the condition of the country, to unite the West with the East by roads, canals, and railways, and send out engineers previously to survey and report the best routes, I am accused of a secret design to become popular, and to violate State rights; and that the People may be deluded, they establish opposition papers. It is to be hoped that good sense will prevail, and that the People will comprehend that I can have no motive but to act for the best. Fortunately I have been assailed before I had commenced my duties. Had the malignant waited till I had committed some error, from which human nature is not exempt, they could have assigned a reason for dissatisfaction. Fortunately, popular passion, artfully inflamed, has had its course, and reflection must succeed to violence. The People must mean well, and will, ultimately, decide judiciously. I must remain with firmness and patience, relying upon the axiom, that truth is great, and will prevail, when it is permitted calmly to oppose error. If this becomes the happy result, Republicanism will rise in more dignity, and I shall then be required for much uneasiness, for the bitterness of opposition, and outraged feelings."

Is it not sufficiently irksome to be thrown into a ferment every four years about the choice of a President? Are we to have no peace of mind, but must be involved in discord from the very commencement of our Chief Magistrate's appointment? As we are a portion of the sovereign People, let us frown upon those who will not wait to ascertain how our servants act. Let us remember that all republics, disgusted by anarchy, have vibrated to despotism. Our preservation from extremes depends upon the calmness, firmness, and impartiality of us, the People. Though I shall be departed before the days of tribulation can arrive, yet, feeling solicitous for the tranquillity and union of my fellow citizens, and for the success of a great experiment, I could not refrain from thus imparting my sentiments. You will determine whether they proceed from the dotage of age, or prudence of experience.

A Citizen of Prince George County

Indian Captivity.

Some time since a friend loaned us a small volume, entitled "A Narrative of the life of Mrs. Mary Jemison, who was taken by the Indians, in 1755, at twelve years of age," &c. The Narrative bears the marks of authenticity, and is unquestionably nearly correct. We have thought in this general scarcity of news, that some extracts from this Narrative would be interesting. It appears from the account she gives, that her parents were born in Scotland or Ireland, but emigrated to Pennsylvania about the time she was born. She resided in 1823, in the Genesee Country, near the Genesee river, and was known as the "White Woman." She may yet be living—according to the account she dresses in the Indian fashion and follows that mode of life. But to the Narrative.

"My education had received as much attention from my parents, as their situation in a new country would admit of. I had been at school some, where I learned to read in a book that was about half as large as a Bible; and in the Bible I had read a little. I had also learned the Catechism, which I used frequently to repeat to my parents, and every night, before I went to bed, I was obliged to stand up before my mother, and repeat some words that I suppose was a prayer.

My reading, Catechism and prayers, I have long since forgotten; though for a number of the first years that I lived with the Indians, I repeated the prayers as often as I had an opportunity. After the revolutionary war, I remembered the names of some of the letters when I saw them; but have never read a word since I was taken prisoner. It is but a few years since a missionary kindly gave me a Bible, which I am very fond of hearing my neighbors read to me, and should be pleased to learn to read myself; but my sight has been for a number of years, so dim that I have not been able to distinguish one letter from another.

As I before observed, I got home with the horse very early in the morning, where I found a man that lived in our neighborhood, and his sister-in-law who had three children, one son and two daughters. I soon learned that they had come there to live a short time; but for what purpose I cannot say. The woman's husband, however, was at that time in Washington's army, fighting for his country; and as her brother-in-law had a house she lived with him in his absence. Their names I have forgotten.

Immediately after I got home, the man took the horse to go to his house after a bag of grain, and took his gun in his hand for the purpose of killing game, if he should chance to see any. Our family, as usual, was busily employed about their common business. Father was shaving an axe-belve at the side of the house; mother was making preparations for breakfast;—my two oldest brothers were at work near the barn; and the little ones, with myself, and the woman and her three children, were in the house.

Breakfast was not yet ready, when we were alarmed by the discharge of a number of guns, that seemed to be near. Mother and the women before mentioned, almost fainted at the report, and every one trembled with fear. On opening the door, the man and horse lay dead near the house, having just been shot by the Indians.

I was afterwards informed that the Indians discovered him at his own house with his gun, and pursued him to father's, where they shot him as I have related. They first secured my father, and then rushed into the house, and without the least resistance made prisoners of my mother, Robert, Matthew, Betsey, the woman and her three children, and myself, and then commenced plundering.

My two brothers, Thomas and John, being at the barn, escaped and went to Virginia, where my grandfather Erwin then lived, as I was informed by a Mr. Fields, who was at my house about the close of the revolutionary war.

The party that took us consisted of six Indians and four Frenchmen, who immediately commenced plundering, as I just observed, and took what they considered most valuable; consisting principally of bread, meat and meat. Having taken as much provision as they could carry, they set out with their prisoners in great haste, for fear of detection, and soon entered the woods.

On our march that day an Indian went behind us with a whip, with which he frequently lashed the children to make them keep up. In this manner we travelled till dark without a mouthful of food or a drop of water; although we had not eaten since the night before. Whenever the little children cried for water, the Indians would make them drink urine or go thirsty. At night they encamped in the woods without fire and without shelter, where we were watched with the greatest vigilance. Excessively fatigued, and very hungry, we were compelled to lie upon the ground suppleless and without a drop of water to satisfy the cravings of our appetites. As in the day time, so the little ones were made to drink urine in sight if they cried for water. Fatigues brought us a little sleep for the remainder of our weary limbs; and at the dawn of day we were again started on our march in the same order that we had proceeded on the day before. About sunrise we were halted, and the Indians gave us a full breakfast of pro-

visions that they had brought from my father's house. Each of us being very hungry, partook of this bounty of the Indians, except father, who was so much overcome with his situation—so much exhausted by anxiety and grief, that silent despair seemed fastened upon his countenance, and he could not be prevailed upon to refresh his sinking nature by the use of a morsel of food. Our repast being finished, we again resumed our march, and before noon passed a small fort that I heard my father say was called Fort Canagojigge.

That was the only time that I heard him speak from the time we were taken till we were finally separated the following night.

Towards evening we arrived at the border of a dark and dismal swamp, which was covered with small hemlocks, or some other evergreen, and other bushes, into which we were conducted; and having gone a short distance we stopped to encamp for the night.

Here we had some bread and meat for supper; but the dreariness of our situation, together with the uncertainty under which we all labored, as to our future destiny, almost deprived us of the sense of hunger, and destroyed our relish for food.

Mother, from the time we were taken, had manifested a great degree of fortitude, and encouraged us to support our troubles without complaining; and by her conversation seemed to make the distance and time shorter, and the way more smooth. But father lost all his ambition in the beginning of our trouble, and continued apparently lost to every care—absorbed in melancholy. Here, as before, she insisted on the necessity of our eating; and we obeyed her, but it was done with heavy hearts.

As soon as I had finished my supper, an Indian took off my shoes and stockings and put a pair of moccasins on my feet, which my mother observed; and believing that they would spare my life, even if they should destroy the other captives, addressed me as near as I can remember in the following words:—

"My dear little Mary, I fear that the time has arrived when we must be parted forever. Your life, my child, I think will be spared; but we shall probably be tomahawked here in this lonely place by the Indians. O! how can I part with you my darling? What will become of my sweet little Mary? Oh! how can I think of your being continued in captivity without a hope of your being rescued? O that death had snatched you from my embraces in your infancy; the pain of parting then would have been pleasing to what it now is; and I should have seen the end of your troubles!—Alas, my dear! my heart bleeds at the thoughts of what awaits you; but, if you leave us, remember my child your own name, and the name of your father and mother. Be careful and not forget your English tongue. If you shall have an opportunity to get away from the Indians, don't try to escape; for if you do they will find and destroy you. Don't forget my little daughter, the prayers that I have learned you—say them often; be a good child, and God will bless you. May God bless you my child, and make you comfortable and happy."

During this time, the Indians stripped the shoes and stockings from the little boy that belonged to the woman who was taken with us, and put moccasins on his feet, as they had done before on mine. I was crying. An Indian took the little boy and myself by the hand, to lead us off from the company, when my mother exclaimed, "Don't cry Mary—don't cry my child. God will bless you! Farewell—farewell!"

The Indian led us some distance into the bushes, or woods, and there lay down with us to spend the night. The recollection of parting with my tender mother kept me awake, while the tears constantly flowed from my eyes. A number of times in the night the little boy begged of me earnestly to run away with him and get clear of the Indians; but remembering the advice I had so lately received, and knowing the dangers to which we should be exposed, in travelling without a path and without a guide, through a wilderness unknown to us, I told him that I would not go, and persuaded him to lie still till morning.

Early the next morning the Indians and Frenchmen that we had left the night before, came to us; but our friends were left behind. It is impossible for any one to form a correct idea of what my feelings were at the sight of those savages, whom I supposed had murdered my parents and brothers, sisters, and friends, and left them in the swamp to be devoured by wild beasts! But what could I do? A poor little defenceless girl; without the power or means of escape; without a home to go to, even if I could be liberated; without a knowledge of the direction or distance to my former place of residence; and without a living friend to whom to fly for protection. I felt a kind of horror, anxiety, and dread, that, to me, seemed insupportable. I durst not cry—I durst not complain; and to inquire of them the fate of my friends (even if I could have mastered "soliloquy") was beyond my ability, as I could not speak their language, nor they understand mine. My only relief was in silent stillness.

My suspicions as to the fate of my

parents proved too true; for soon after I left them they were killed and scalped, together with Robert, Matthew, Betsey, and the woman and her two children, and mangled in the most shocking manner.

Having given the little boy and myself some bread and meat for breakfast, they led us on as fast as we could travel, and one of them went behind and with a long staff, picked up all the grass and weeds that we trailed down by going over them. By taking that precaution they avoided detection; for each weed was so nicely placed in its natural position that no one would have suspected that we had passed that way. It is the custom of Indians when scouting, or on private expeditions, to step carefully and where no impression of their feet can be left—shunning wet or muddy ground. They seldom take hold of a bush or limb, and never break one; and by observing those precautions and that of setting up the weeds and grass which they necessarily lop, they completely elude the sagacity of their pursuers, and escape that punishment which they are conscious they merit from the hand of justice.

After a hard day's march we encamped in a thicket, where the Indians made a shelter of boughs, and then built a good fire to warm and dry our benumbed limbs and clothing; for it had rained some through the day. Here we were again fed as before. When the Indians had finished their supper they took from their baggage a number of scalps and went about preparing them for the market, or to keep without spoiling, by straining them over small hoops which they prepared for that purpose, and then drying and scraping them by the fire. Having put the scalps, yet wet and bloody, upon the hoops, and stretched them to their full extent, they held them to the fire till they were partly dried and then with their knives commenced scraping off the flesh; and in that way they continued to work alternately drying and scraping them, till they were dry and clean. That being done they combed the hair in the neatest manner, and then painted it and the edges of the scalps yet on the hoops, red. These scalps I knew at the time must have been taken from our family by the color of the hair. My mother's hair was red; and I could easily distinguish my father's and the children's from each other. That sight was most appalling; yet, I was obliged to endure it without complaining.

In the course of the night they made me to understand that they should not have killed the family if the whites had not pursued them.

Mr. Fields, whom I have before mentioned, informed me that at the time we were taken, he lived in the vicinity of my father; and that on hearing of our captivity, the whole neighborhood turned out in pursuit of the enemy, and to deliver us if possible; but that their efforts were unavailing. They however pursued us to the dark swamp, where they found my father, his family and companions, stripped and mangled in the most inhuman manner: That from thence the march of the cruel monsters could not be traced in any direction; and that they returned to their homes with the melancholy tidings of our misfortunes, supposing that we had all shared in the massacre.

The next morning we went on; the Indian going behind us and setting up the weeds as on the day before. At night we encamped on the ground in the open air, without a shelter or fire.

In the morning we again set out early, and travelled as on the two former days, though the weather was extremely uncomfortable, from the continual falling of rain and snow.

At night the snow fell fast, and the Indians built a shelter of boughs, and a fire, where we rested tolerably dry through that and the two succeeding nights.

When we stopped, and before the fire was kindled, I was so much fatigued, from running, and so far benumbed by the wet and cold, that I expected that I must fall and die before I could get warm and comfortable. The fire, however, soon restored the circulation, and after I had taken my supper I felt so that I rested well through the night.

On account of the storm, we were two days at that place. On one of those days, a party consisting of six Indians who had been to the frontier settlements came to where we were, and brought with them one prisoner, a young white man who was very tired and dejected. His name I have forgotten.

My sister certainly loves company. I was extremely glad to see him, though I knew from his appearance, that his situation was as deplorable as mine, and that he could afford me no kind of assistance. In the afternoon the Indians killed a deer, which they dressed, and then roasted it whole; which made them a full meal. We were each allowed a share of their venison, and some bread, so that we made a good meal also.

Having spent three nights and two days at that place, and the storm having ceased, early in the morning the whole company, consisting of twelve Indians, four Frenchmen, the young man, the little boy and myself, moved on at a moderate pace without an Indian behind us to deceive our pursuers.

In the afternoon we came in sight of Fort Pitt (as it is now called,) where we were halted while the Indians performed some customs upon their prisoners which they deemed necessary. That fort was then occupied by the French and Indians, and was called Fort Duquesne. It stood at the junction of the Monongahela, which is said to signify, in some of the Indian languages, the Falling-in-Banks,* and the Alleghany† rivers, where the Ohio river begins to take its name. The word O-hi-o, signifies bloody.

At the place where we halted, the Indians combed the hair of the young man, the boy and myself, and then painted our faces and hair red, in the finest Indian style. We were then conducted into the fort, where we received a little bread, and were then shut up and left to tarry alone through the night."

* Navigator.
† The word Alleghenny, was derived from an ancient race of Indians called "Alleghaw." The Delaware Indians, instead of saying "Alleghenny," say "Alleghaw," or Alleghawink."—Western Tour—p. 455.

THE OBSERVER.

NORWICH, THURSDAY, JUNE 14, 1827.

OUR OWN REFLECTIONS.—We confess ourselves sick, heartily sick in running over the inflammatory, yet miserably puerile and silly efforts of the opposition editors, to break down the administration of Mr. Adams, and to build a new one upon its ruins, with General Jackson at its head. At one time, we are told, in general terms, that State rights are violated, that measures are to be scrutinized with vigilance, that the people are in danger. At another we hear the cry of Federalism, rank Federalism—Adams, Clay, Barbour, Rush, Southard and Wirt, are all taken captive by, and are yielding to the corrupt influences of Federalism—again Amalgamation, insidious amalgamation, the "syren song" of amalgamation is making fools of us all—union, deceitful, ruinous union; ah! what can be worse for the republic. Thus we go on, reading article after article, until, parliamentary like, we ask for information; and we ask with an anxiety that will not be put off with high-sounding nonsense. We go to the opposition editors, and supplicate them to descend from the clouds, and instead of metaphor, and hypothesis, and innuendo, to give us plain common sense and matter of fact. We find them as silent as the grave—blind leaders of the blind, the path of common sense is not the road they travel, and the guidance of truth is not what they wish for themselves, or to impart to others. They call us fools, "right or wrong" administration men; exclaim amalgamation, federalism; and leave us in darkness, unless we can obtain other light than theirs afford.

We leave them and pursue our object; we appeal to the history of our country and to the wisdom of experience—the clouds begin to dissipate and the serene heavens to appear—the mind at once rests on satisfactory ground. We find that the administration have violated no State rights, nor have they assumed any new principles in reference thereto. What Thomas Jefferson and his Cabinet were, in this respect, in 1800, are John Quincy Adams and his Cabinet in 1827—if the former violated State rights, so do the latter, but not otherwise—as to the cry about the danger of Federalism, it is the most farcical idea imaginable—if the divisions, between federalism and republicanism, were as great now as in former years, still there would not be the least possible danger—if we except one small State every other in the union are decidedly and triumphantly republican—four-fifths of the members of Congress are Republican, as are also every individual of the Executive Cabinet. The Jacksonites do not believe one syllable, of what they utter, in reference to the danger of federalism—it is only when federalists unite for Adams, that they are dangerous—let one but espouse the cause of Jackson and they laud him to the skies.

We had not to go many miles from our own office for an example in print, yes, in our own County, in Republican Oxford we find that the friends of Jackson, can without doing any violence even to their tender consciences recommend a Federalist for office, provided he will join in their ranks, and this too in opposition to a Republican of the old School, equal in integrity, equal in talents and in the esteem and affection of the people, standing higher, very much higher.—We mention this fact for no other purpose than to exhibit the hollow hearted hypocrisy of these individuals, who, while they are ransacking the County for subscriptions in favor of a Jackson Federalist, are denouncing all the friends of Adams, as Federalists and Aristocrats.

We conclude with the simple remark, that the spirit of the Jackson press, appear to be any thing but the spirit of Republicanism, and that we must beg pardon for distrusting their sincerity, until they present us with something that shall at least wear the appearance of soundness.

SUPREME JUDICIAL COURT.—By an article copied into this day's paper, from the Hallowell Gazette, our readers will perceive, that the Supreme Judicial

Court have come to a decision in the cause, Turner vs. Brunswick, which was pronounced at the late term in August. The principle, settled by this decision, is important to towns, and ought to be particularly noticed by overseers of the poor. The Court decide that a town, receiving notice, and neglecting to answer, shall not thereby be precluded from contesting the question of settlement, so far as to shew the pauper an inhabitant of the notifying town; the statute contemplating those cases only, where the pauper is an inhabitant of some town, other than the one giving the notice.

It will be recollected that this cause originated in this County, and was very forcibly and ingeniously argued at the last term here, by Mr. Fessenden for the Defendants, and Messrs. Greenleaf and Porter for the plaintiffs. The decision of the Court is in accordance with the opinion, which prevailed at the Bar or the hearing.

CONFERENCE OF CHURCHES.—The Oxford Conference of Congregational Churches met in this town on Tuesday, the 5th inst. and separated on Wednesday the sixth. The public religious exercises were on Wednesday.—The weather was very pleasant, and the concourse of people large. A collection was taken up in aid of the objects of the Conference amounting to \$12 50c.

GREENFIELD, May 29.
DISTRESSING PROVIDENCE.—While a number of men were washing sheep in the pond, near the centre of Ashfield, on Friday last, seven of them took a few sheep into a boat, in order to pass a deep place to where the water was more shoal. Just as they reached the deep water, the boat, being overloaded, dipped and went down. Three of the seven that were in it reached the shore. The other four, after struggling awhile, sunk to rise no more. The father of one of the young men in the boat, standing on the shore, and seeing his son struggling for life, plunged in to his assistance, but being advanced in years, and having all his clothes on, was unable to reach his son, and was soon seen sinking in the same watery grave. Alarm was immediately given to the people in the village, and the means of raising the bodies were soon at hand. The body of the father mentioned above, was brought on shore within about fifteen minutes after it had sunk. Another was found within about 20 minutes, and the three remaining ones in the course of 45 or 50 minutes. Medical aid was soon on the ground, the bodies conveyed to a convenient house, and operations for resuscitation commenced and vigorously kept up for five or six hours, but without effect. Their spirits had passed the boundaries of time, and could not be recalled. The persons who have been thus suddenly and awfully summoned into eternity, are Deacon David Lyon, aged 63; his son, aged 19; Mr. Arnold Drake, aged about 30; and two sons of Mr. Eli Gray, Jr. one in his 14th and the other in his 13th year. The two first have left each a wife and children to mourn their loss. It is worthy of public acknowledgment, that a gentleman passenger in the Boston stage, an entire stranger in the place, coming up just as the alarm was given, repaired to the scene of distress, and was almost instantly seen plunging into the water in search of the drowning. And after rendering important assistance in recovering the bodies, he left the scene and returned to the stage. His name was not ascertained. The scene that occurred when the widows, children, brothers and sisters of the deceased entered the room where their lifeless remains were strewn, cannot be described.

At the late meeting of delegates of the friends of Gen. Jackson in the State of Maryland, a resolution was reported by the Committee, recommending Mr. Calhoun to be supported by the opposition for the Vice-Presidency in conjunction with Gen. Jackson for the Presidency. Mr. Maxcy, who drew up the report, asserted that "Mr. Calhoun had undergone immolation in the cause of the opposition and it would be unjust in the Jackson party to desert him, with many arguments as to the advantage of uniting his influence in the South," &c. but all would not do and he was obliged to expunge it. Such is the cold and heartless treatment which those experience, who have prostituted their "good name" in the service of the opposition. The ardent and sanguine are used as the pioneers of a selfish and calculating policy and having been used they are thrown down and trodden under the feet of those, who follow them with a more calculating pace.

A most dignified attempt was made to enlist the sanction of the venerable Amos A. Phelps, to the proceedings of this meeting, but he replied to a letter addressed to him in the following firm and dignified manner.—*American Patriot*.

"1827, May 25th.
"Sir—I received yesterday your letter of the 23d. I take no part in the contest respecting the election of the next President; of course I give no opinion, which of the candidates should be the choice of the people. Anxious for the welfare of the country, my only wish is, that it may fall on him, whose measures will be solely directed to the public good. I remain, Sir, with respect,
Your most humble servant,
CHARLES CARROLL, of Carrollton.

TRUTH IN CANADA.—The following paragraph, from the Canadian Spectator, it would appear that the disputes in that province have assumed a serious aspect:—

UNPLEASANT INTELLIGENCE.—We are sorry to observe it announced in the Official Gazette of the 10th inst. that the agitators have so abused the ignorance of the people as to produce a revolutionary movement, and that seditious meetings have been held that ought to be dispersed by public force. God help us! We fear this will be a bloody summer.

FROM
By the packet steamer, from Liverpool, London files to the 27th, inclusive.
ENGLAND.—Mr. completed his adm. the old appointed and some new on but still the cabin and disjointed state Canning's wishes very perceptible. on the liberalizing the king. From the made the selection nounced to our re- tor he has appoint- torney General of Nicholas Pindal, who waved his p his senior. Nego- quis of Lansdown eral whigs) have carried on. It is- lowing appointment the whigs: Lord for the Home De- Rice, Under Secre- onshire, Lord Ch- in the cabinet; Judge Advocate; Seal, or Lord L- These are the r- in case the negoti- ably; but on the- they, had not so- said that the Mar- to India as Gov- Plunkett (having ship of the Rolls) of Lords without- ley has been cre- The Chief Justice is to be made E- Mr. Robinson B- Dudley and War- the Foreign Office is made his Un- Duke of Clarence the duties of C- the 1st of May. Horse has been- Leeds. Mr. Pee- Lord Eldon still- Seals of their re- from all we can- and fragmentary Government on the of April. Howev- ment was imper- on the 1st of M- meet.
PORTUGAL.—A m- arrived lately at Lu- be the bearer of- other items was- jesty's return to L- much later inform- not allude to any-
The session of the on the 31st March. prevented by ind- Her place was su- Vizeu.
SPAIN.—The ac- volved in the same favorable to Ferdin- relied on, while, counts respecting- surgeons are pro- enough is known cause of the Const- ing ground. Dis- rail in the royal- bands are daily g- the kingdom, part-
GERMANY.—Ha- inst. have been re- St. Petersburg. Ambassadors have binople, because th- promises respect- Black Sea by Swe- The election of a- Captain in the- shot in a duel, b- regiment, who had- Letters from Tr- and Captain Clap- and were making-
FRANCE.—Not- those of the D- united in express- joy at the victory- on the question of the Press. The f- ry general. In P- treated by the p- with the greatest- multitude assem- not utter a single- off their hats as- Police has arrest- who are charged- rejoicings into d- Another triumph- occurred, in the- Collard, a mem- in place of the M- Collard is a lea- the most earnest- The Press.—Nea-
Letters from- March, present- choly and distre- anarchy which r- republic of Guai- The following- extract from one- 15th March—
"The misfort- since unabated- ended by a Salva- headed by the v- view of attack- position at Cog- ten leagues fr- demands the res- ities. The Pres- Cascares, and- with nine piece- this morning. tion of the ar- with a division- then from Chi- ents of the op-

THE BOWER.

FOR THE OBSERVER.
SPRING.

How pleasant is Spring, how reviving its breezes,
How cheerful the wood robin's song—
Rough Boreas no longer the rivulet freezes,
It meanders freely along.
All nature is returning to freshness and life,
Arraying in beauty and flowers;
Blustering winds, and cold storms, have
ended their strife,
And yielded to Spring's milder powers.
Sure long nights, and cold days, cannot vie
with sweet May,
Though poets their comforts have sung;
Both nature and comfort, shall be true to my
lay,
And the heart shall agree with the tongue.
How smiling face is each scene, how tuneful
each grove,
How balmy and fragrant the air;
The rich pastures and meadows, wherever I
rove,
Power, wisdom, and goodness, declare.
See gardens and orchards, in their blossoms
so gay
Precursors of Autumn's rich stores;
How varied the blessings which smile on
sweet May,
Which the hand of Beneficence pours.
This season so sweet, is an apt emblem of
youth,
The spring time of life and young joys;
Let the blossoms of promise, yield virtue and
truth,
Those graces, which time ne'er destroys.
May 28.

THE OLIO.

[FROM THE AUBURN FREE PRESS.]
THE LOVERS.

A TALE OF WYOMING.

"The strange vicissitudes of human fate,
Still moving—never in a steady state:
Good after ill—and after pure delight,
Alternate like the scenes of day and night."
It was night—the vivid lightning flash-
ed—the thunder rolled—the dark and
thickening clouds warned the thought-
ful husbandman of an approaching storm.
The evening was remarkably gloomy and
melancholy; in consequence of which,
Squire Thornville had assem-
bled his family, around a cheerful fire
to address his usual devotions; to the
Heavenly Throne, which was common-
ly the last business of the evening, pre-
vious to retiring to rest, when a strange
knock at the door, disconcerted his in-
tentions, and strangely alarmed the
feelings of this pious and devoted
group.

The valley of Wyoming having but
recently been settled by civilized soci-
ety, and scarcely yet abandoned by the
savages, who, but a short period before,
had wantonly butchered three-fourths
of its inhabitants; it was not common
to receive visits, at that hour of night,
unless in cases of great emergency,
which gave rise to apprehensions, in
which the whole family participated.

Squire Thornville's dwelling being
located at no very great distance from
the junction of the Lechawanna and
Susquehanna, surrounded by forests
and mountains on every side, made his
situation extremely perilous, should the
skulking savages make a descent upon
the plain.

It was but recently, he had been ob-
liged to abandon both home and prop-
erty, to the merciless ravages of the
Indians and their associates, and travel
with an infant family, through wilds and
woods, to seek protection and suste-
nance from the more populous and
wealthy settlements.

After mature deliberation, however,
and a firm reliance on that Providence,
which had hitherto protected him, he
determined to unbar his door, and meet,
with manly fortitude, firmness and re-
signation, the good or the evil that Hea-
ven saw fit to send him.

Notwithstanding his resolution, it was
with much fear, and no small degree of
reluctance he approached the door,
(being so intimate with Indian artifice),
recollecting two instances where he
had, in self-defence, been under the
necessity of taking the lives of Indians,
(and burning their bodies, to avoid de-
fection,) even yet he felt a very great
delicacy in opening the door.

The savages just alluded to, were
intent on the destruction of the Squire
and his family—one of them was in the
act of kidnapping his eldest daughter,
Aurora, when no other expedient offer-
ed for her arrest, but the use of his rifle.
He was an excellent marksman—
fired a ball into the back of the Indian's
head, just as he was entering the woods,
with the infant in his arms. The other
Indian was in the act of descending his
chimney, but who, by some misfortune,
fell, in the attempt. The Squire was
in a gentle doze, by the fire, but being
aroused, took the shovel and beat out
the besieger's brains.

On opening the door, two strangers
entered his dwelling, an solicited pro-
tection for the night from the storm,
which had now become tremendous.

The extreme poverty of the settlers,
at that time, rendered it highly incon-
venient to accommodate strangers in as
suitable a manner as could be wished;
and, it was with some little hesita-
tion that the Squire could consent to hum-
ble his pride, by a candid acknowledg-
ment of his extremely indigent and un-
happy situation. However, the win-
ning manners, and easy deportment of
his guests, soon removed every objec-

tion; the Squire invited them to a partic-
ipation of the comforts of a brisk and
cheerful fireside.

On entering freely into conversation,
it appeared the strangers were both
single men, between the ages of twenty
and thirty years, seeking lands suitable
for cultivation, on which they intended
to pass the remainder of their lives.
During the conversation, the Squire's
lady and two daughters, were making
preparations for supper, which being
announced ready, all conversation ceas-
ed. After the Squire had asked a bless-
ing, they all seated themselves around
the board; and partook of a frugal re-
past—thanks were then returned—and
they again drew around the fire. In a
short time, it being late, the Squire and
his lady retired to rest, in the same
room, there being but one in the house,
leaving the young ladies (Aurora and
Melissa) to entertain the strangers.

The gentlemen were well accom-
plished—educated, and attired—they
were long-waisted, broad-skirted coats
—small cloths, and three-cornered cock-
ed hats—the fashionable dress of '76.
Thus equipped our heroes made their
grand debut among the fair daughters
of Wyoming.

The ladies were beautiful, and per-
haps, better informed than most of the
females at that period—yet, they were
unused to society—of the most unspot-
ted integrity and virtue. They were
clothed in homespun, of their own man-
ufacture, and made in a fashion which
rivals that of the present day, (at least,
it was by far more modest and becom-
ing, provided they wished to walk in
Virtue's path,) and which, was nothing
more nor less than short-gowns and pet-
ticoats, "such as our grand-mothers
wore," together with shoes and stock-
ings, and a pair of pockets, of sufficient
dimensions, to contain four times as
much as the little baskets, or reticules,
carried by the fashionables, now-a-days.
They knew more of housewifery than
of literature—could make better pud-
dings than poetry—and, knew more of
spinning flax and wool than street-yarn.

On entering into conversation with
the ladies, the gentlemen strangers,
with great good sense and lively man-
ners, exerted every faculty to be agree-
able. They related anecdotes and ad-
ventures—such as could not fail to at-
tract all females of cheerful and roman-
tic dispositions.—Time rolled merrily
on—and the grey morning dawned, ere
they thought the night half expired.

There could be no happier man on
earth than Squire Thornville. Al-
though poor—he owned all the land as
far as the eye could distinctly survey.
He was highly respected; his neighbors
considered him the paragon of perfec-
tion: He settled all matters of contro-
versy among them, without fee or re-
compense; there being no law in force
at that time. He however, felt the
want of sons to assist him in his domes-
tic transactions; formed a secret hope
that the strangers might, at some future
period, stand connected with him, in
this relation. Accordingly, the next
morning being remarkably fair and ex-
hilarating, he showed them the country,
and pointed out its value and advanta-
ges, and informed them that if they
were pleased with it, they should be
welcome to as much land as they want-
ed; that if his accommodations were
agreeable, they might remain with him,
until they could make arrangements to
their better liking.

This offer being very agreeable, it
was accepted, and in a few days, they
commenced, with persevering industry,
the arduous toils of the field; not neg-
lecting at the same time, however, to
devote the most assiduous attention to
the young ladies.

After a few months had passed, the
old gentleman realized his most sin-
guine wishes, by the union of his daugh-
ters to the strangers, who were brother-
ers, and whose names were Oakwood.
A continual jubilee ensued their mar-
riage—they were as happy as happy
could be. Weeks and months rolled on,
as if but moments passed. All seemed
harmony and peace—their joys were
unspeakable. The young married peo-
ple loved—dearly loved, and thought
their bliss would never end.—Their par-
ents loved them all, and thought their
own bridal joys were rivalled in the
happiness of their children.

Happiness is a fleeting dream—and
where it abundantly exists, misery is
too often near at hand. Like the beau-
tiful rose, we too frequently find a sharp
and torturous thorn beneath its blushing
hues.

Scarcely a year had elapsed, before
Aurora beheld the mangled body of her
dearly beloved husband, in the grasp of
death! His death was occasioned by
the fall of a tree, while on his return
from his work in the forest, at some
little distance.

The next Spring, differences com-
menced between the Pennsylvania
claimants and the Yankee inhabitants
of Wyoming, respecting the title of the
land. Melissa's husband was naturally
ambitious—in the very vigor of life.
With the rest of his fellow-citizens, he
seized his rifle, and volunteered to
drive the marauders from the valley—
he never returned!

Thus, were these lovely women,
prematurely widowed; but subsequent-
ly, each presented their father with a
grandson, on whom, he in fondness do-

ted; yet, his daughters were never
again happy; lived only for the benefit
of their sons, who alone with their Cre-
ator, occupied their thoughts. They
had lost the lustre of their eyes—the
dimple of their cheeks—their affection-
ate husbands, and looked only for true
happiness in Heaven and immortality.

THE TRAVELS OF AN IRISHMAN IN AMERICA.

From a boy I was given to a wandering
spirit. Before I was twelve years old I aban-
doned my parents and went in pursuit of
adventures. Nothing afforded me pleasure
but novelty, so I could not confine myself
long in one place.
I had heard of the freedom and happiness
of America; had been told that the poor
might there get rich, the humble be distin-
guished, the low born powerful, and the
foolish wise. By the powers, said I, as I stood
gazing on the faint image of a departing
vessel, which bore some of my relatives to
this land of blessedness, the first chance I
will try my fortune in this earthly paradise.
And well I might, for I had neither land,
chattels, goods nor character in Ireland, and
none but those who have tried it, know what
a poor Irishman suffers in his native land.—
Luckily, I had a strong constitution, firm
feeling and a merry heart.

A stranger is put to it when he wishes
himself across the Atlantic—I mean a poor
stranger, for if he but jingle money enough,
whole ships are at his service. But since I
was determined to go at all hazards, I hired
myself to a Captain for six months, to per-
form any duty he might require; and full
well I suffered for my honesty, he engaged
me in cleansing the ship, washing for the
sailors and cooking. Now, you see how it is,
said I to myself, they make a dog of me. By
the powers in truth they did, for I slept on
straw and fed on bones and crusts—but I had
patience, and the moment we landed, having
served only six weeks, I eloped from the ship,
first providing myself bountifully with cloth-
ing and loose cash from the coffers of my
messmates. My conscience justified me, for
I was in want, and they had to spare; and
an Irishman on landing without friends, or
means, is not very punctilious. We dropped
anchor at Boston—oh, how my heart leaped!
Now, by the ashes of my ancestors, said I,
but I will eat and be happy—I will revel.
Going up from the wharf into the town, I was
attracted by the sign of a mug and glasses
painted on a flat board over the door. Now,
by my faith and I will taste of the honey
and wine of this land of contentment; so
entering with eagerness, who should I see
but my old friend Neil O'Fegan; a better
soul and stouter heart never lived; but Neil
had absconded from old Ireland on suspicion
of potato stealing, and did not wish to
know an old acquaintance. Oh! blood and
zounds, cried I, leaping over the square box,
behind which he was sitting, lad, give me
your hand, and heart, a better heart never
beat. But Neil was silent. Now, said I, man,
never fear that I will tell any one living, but
myself that you stole potatoes. Will you be
true my honest darling? said Neil. Yes, re-
plied I or die and be damned. Then I am
your honey, returned my friend.

Two Irishmen, when they meet in good
fellowship in a strange land, are the happiest,
most generous, candid, communicative crea-
tures imaginable. They talk over old times,
old friends, future prospects and present
misfortunes. Nothing helps their inter-
course however so much as good ale.—But
I was somewhat thunderstruck at the ap-
pearance of my friend. From a spare well
made youth, he had grown to the size of
a still tub. His face, which was once fair
and smooth, seemed as round and as fiery as
the new moon through the mists of autumn;
his eyes might have been taken for the win-
dows of a furnace, and his nose which seem-
ed almost in a blaze, was a heavy dead weight.

"You must not call me Neil O'Fegan," said
he. "Faith and what must I call you?" re-
turned I. "Patrick O'Megan." "Now, by my
soul, do you wish to play a trick on me, was
not your name Neil O'Fegan when you left
Ireland, why need you be ashamed of it?"
"Twas so," replied my friend, "but I have
dwelt in sordid towns and villages in this
land of freedom, and never failed to make
debts and be imposed upon in every one, so
when I was obliged to go away and get jus-
tice, I always changed my name, and then
they could not find me to trouble me, for
Irishmen are so thick in this country, and all
so much alike, that I only wanted the start of
a night to escape from any thing." "Oh, as
for that, my darling, I had as live call you
O'Megan as O'Fegan, or O'Devil as either;
the odds of a name is nothing when a body
can do an act of justice by it."

"O'Corley," said my friend, first emptying
the tankard of small beer, "this is not the
abode of peace, plenty and ease, we were taught
to believe. No, it is the dwelling place of
fighting, craftiness and difficulty. You must
work and be cheated, and find that it is hard
enough in all faith to live. Now, most for-
eigners are deluded with the opinion that
they are to be borne on the wings of the wind;
to listen to unbroken music; to rest on down
and dwell in smiles.—How dissatisfied, there-
fore are they when they witness the fact, and
are compelled to labor and steal, or to be
honest and suffer! But Irishmen want very
little; a suit of thunder and lightning, a
staff, and good health is all. But O'Corley,
continued he, "if you are not careful, you
will always be getting into mistakes and dif-
ficulties. These Americans have a thousand
opinions that you never heard of, and for
that very reason they will go to war with
you. Hold your tongue, laugh when you
please, and be sure to be on the strong side."
I left my friend to wander over the town,
but getting a little drunk, did not return till
next evening, when to my surprise I found
the shop deserted and O'Fegan off. The
neighbors informed me that necessity or fear
had put him in motion. I thought of the
example set me, so laying my hands on a
nice wallet of clothing, I bid farewell to
Boston and set forward.

The night came on—I deserted a small
building, and moving up, found a sign "Ap-
peal and Ale" so in I rushed. As good luck
would have it, another of my lusty country-
men was bar-keeper I found also a large
crowd of people.—How, cried one, "for
Jackson! I would as soon have every limb
in my bones broke as to see him President—
where are his merits or talents? He is a
dangerous man. As for Mr. Adams who
does not love and respect him? The well
taught politician, the diplomatist, the scholar
and the gentleman." This speaker seemed
a little knowing, he was called major too,
and I paid my best respects: "Your honor
and please you, who may be this Jackson
and Adams?" "They are candidates for
President." "An please you, what is the
President?" "Why he is chief magistrate of

the nation, has money, power, and favors at
his disposal." At this a low inquisitive,
square-shouldered fellow demanded who I
was for? "By my soul, said I, and if that is
the truth, I am for myself, and who would
not be?" They all laughed at my folly for a
smart joke, and gave me a dram, and surely
I did not refuse. But said the neat gentle-
man, "if you could make the President, who
should he be?" I had ascertained that Jack-
son sprung from Irish parentage, so I clamor-
ed for him.

Now, by my soul, I was innocent, but the
people in Massachusetts were so deranged
and infatuated about the Presidency, and so
devoted to Adams, that they despised, oppo-
sed and injured any man who was against
him. They would not let me have another
drop of spirits, but ordered me from the house,
and branded me tory.—Blood and zounds,
cried I, what does this mean? Now hang
me head and toe, if I know or care any
thing about the Presidency, and to be thus
buffeted and sent adrift is provoking. What
comes next? Shall I be on the cold
ground and starve all night? As my fortune
blessed me, I saw another house not far dis-
tant, so I stepped in. It was a private house,
and the lady appeared kind and polite. Tell-
ing her I was for Adams, I begged to lodge
there. "Yes sir, you can stay all night," and
I soon fell, heart and tooth, to a savoury
meal which she prepared. "By my soul,"
said I, "madam, you are the kindest lady the
world over—once for all I declare for the
Americans, they are hospitable and social—
they will break a man's head and take good
care of him until it is mended, tear the skin
from his shoulders, and yet give him money
and food. This seems strange, but I vouch
for its truth." I had not long been in the
house before the square built citizen entered
and looked at me coolly in the face.—Now,
by my soul fellow traveller, said I, "I am as
little for Jackson as you. Adams is my man."
"Is it so? then you are right; wife let us
have the spirit; the stranger is welcome."

What I thought I, are the Americans so
deranged, so warmly and vainly addicted to
governing their social feelings and conduct
by political views that they hate or love,
savor or injure, just as one coincides or dif-
fers. I will take advantage of this national
prejudice; I will for ever be for Adams. In-
deed I began to be so in good faith. They
attributed to him every virtue. As for Jack-
son, he was represented as an arbitrary mili-
tary chieftain. Every thing bore the name
of Adams. There was the Adams hotel, the
Adams printing office, the Adams committee.
The women clamored in his favor, and the
boys fought for him. I could not travel a
mile without meeting some chubby-faced
child called John Adams. I had respected
St. Patrick in my own country, but now,
thought I, he is a shadow by the side of this
Adams. "By the powers," said I, "I will be
for Adams until my death." I bought a piece
of ribbon on which was stamped Adams, and
stuck it in my hat; and as I passed a grog
shop, would bellow, huzza for Adams and
America. It was sure to get me friends,
good fare and a night's lodging. Onwards I
travelled, the Lord knows what states over,
until I reached Pennsylvania. Here I thought
there was a change in feelings and affairs. I
had not gone far before I espied a grog shop
—"huzza for Adams," said I, "Seize him, beat
him!" "Stop, stop," cried I. "How are you
all?" "For Jackson, to be sure—He is the
honest man, the brave soldier, the stern poli-
tician, the virtuous citizen, we owe him hon-
or, power and wealth. As for Adams he is a
political gambler, a knave; he cheated the
people, opposes their will, and so long as he
is President, our liberty is flown." "Blood
and zounds, but I am a Jackson man," replied
I. I tore Adams from my hat, stuck General
Jackson on, and now hallooed "huzza for
General Jackson."

If a jolly foreigner accords with the feel-
ings and prejudices of these Americans, they
love and cherish him. I had not a farthing
but I lived plentifully on the credit of my
love for Jackson. If I called at a house and
said "can an old friend of Jackson stay all
night?" the doors flew wide open, and I en-
tered as free as the master of the castle. So
long as I was for Jackson I preserved my
bones, conscience and comfort, but who can
foresee his destiny? I pursued my journey
and at length entered the State of Kentucky.
Oh! land of strong drink, daggers, stud-
horses, grog-shops and candidates; I came
sound, healthy and happy—I departed bru-
ised, disordered and miserable. Some how I
had a strange premonition of danger—the people
looked furiously, talked loud, rode fast,
swore and disputed. This one called himself
alligator, that steamboat, this sea-serpent,
that tiger. One would be called half horse,
half alligator, and the other part snapping
turtle. I had heard the Pennsylvanians abuse
and denounce one Clay in connection with
Adams, so coming in sight of a tavern, where
I found a collection of men, horses, waggons,
dogs, and hogs. I joined the motley crew.
The house was in uproar and commotion—
"Old court, new court," Desha, Beauchamp,
hemp, tobacco, Adams, Clay, Jackson," were
heard at the same instant. I quickly and
peaceably laid my knapsack in the corner,
and wishing to insinuate myself into the fa-
vor of the people." I bellowed out, "Huzza
for Jackson, damn Adams and Clay." "Kill
him, pluck out his eye," bite off his nose,"
reverberated through the house. They lifted
up Spanish dirks and in less than a minute
I was bruised mangled and helpless. They
ran over me, threw my knapsack out at the
door, and said I should be hung. Spare me,
spare me, fellow citizens, for I am a poor
devil and will do as you please. "Will you
love for Adams and Clay?" "Yes, yes, yes,"
Gave him some grog, tie up his wounds and
ask his pardon." So soon as I could travel,
I started, and hallooed "huzza for Clay and
Adams."

But in this land of opposition and uncer-
tainty, who can be always on the safe side?
Resolved to fluctuate with the tide, I would
have learned where a new change would
begin, but I could not. Before I was aware,
I entered Tennessee—"huzza for Clay and
Adams," still cried I. "Luckless man, do-
omed to difficulties and wounds," I was again
attacked, overruled and despised.

It has always been more necessary to
check young men of great genius in the
career of glory, than to spur them on.

Friendship is the most sacred of all moral
bonds. Trusts of confidence, though without
any express stipulation or caution, are in the
very nature of them, as sacred as if they were
guarded with a thousand articles or condi-
tions.

Just praise is only a debt, but flattery is a
present.

If you are vexed or angry, you will
have two troubles instead of one.

LIST OF PRIZES, 13th CLASS.

THE following is a correct account of the
Drawing of the CUMBERLAND &
OXFORD CANAL LOTTERY, 13th Class,
which took place at the Town Hall, on Sat-
urday, the 19th of May, 1827.

No.	Pr.	No.	Pr.	No.	Pr.
3811	\$2000	5749	\$50	3641	\$10
1372	1000	6749	50	3741	10
5849	800	1862	50	3841	10
6873	800	2862	50	3941	10
2535	700	3862	50	4041	10
4627	700	4862	50	4141	10
1604	100	5862	50	4241	10
2604	100	6862	50	4341	10
3604	100	1041	10	4441	10
4604	100	1141	10	4541	10
5604	100	1241	10	4641	10
6604	100	1341	10	4741	10
1250	100	1441	10	4841	10
2250	100	1541	10	4941	10
3250	100	1641	10	5041	10
4260	100	1741	10	5141	10
5250	100	1841	10	5241	10
6250	100	1941	10	5341	10
1603	50	2041	10	5441	10
2603	50	2141	10	5541	10
3603	50	2241	10	5641	10
4603	50	2341	10	5741	10
5603	50	2441	10	5841	10
6603	50	2541	10	5941	10
1519	50	2641	10	6041	10
2519	50	2741	10	6141	10
3519	50	2841	10	6241	10
4510	50	2941	10	6341	10
5519	50	3041	10	6441	10
6519	50	3141	10	6541	10
1749	50	3241	10	6641	10
2749	50	3341	10	6741	10
3749	50	3441	10	6841	10
4749	50	3541	10	6941	10

All Tickets whose two last figures are 90 or
81, are prizes of \$5.
All Tickets whose last figure is 8, 1, 3, are
prizes of \$3.

BY AUTHORITY OF THE STATE OF MAINE.

Cumberland and Oxford Canal

LOTTERY,

Class No. 14.

TO BE DRAWN IN PORTLAND, AT THE

TOWN HALL,

On SATURDAY, the 23d day of June.

SCHEME.

1 Prize of	\$1,500
1	1,000
1	950
1	900
1	850
1	800
12	100
24	50
60	10
120	5
1800	3

Tickets \$3. Halves \$1.50. Quarters 75

For Prizes!! call at the Store of the
subscriber, who has Tickets and Parts in a
great variety of numbers; and he has not
much doubt, but some of them are the

"LUCKY ONES."

DAVID SMITH.

Norway Village, May 25, 1827. 152

NOTICE.

THE subscriber having relinquished sell-
ing Lottery Tickets, would respectfully
refer his former Customers to Mr. DAVID
SMITH, who will sell them prizes on very fa-
vorable terms. All Tickets sold by the sub-
scriber, which have drawn Prizes, will be
paid on demand either by Mr. SMITH, or him-
self. ASA BARFON.

May 25th.

CLOTHING BUSINESS

Done in the best style, and at short notice.

THE subscriber informs the Inhabitants of
Buckfield and the adjacent towns that
he carries on the Clothing Business in his va-
rious branches, at Capt. L. Spalding's Mill.
Having had a long experience at dressing
all kinds of woollen clothes, he pledges himself
to those who may favor him with their cus-
tom, that it will be done in as good, faithful
a manner as it can be done at any other sim-
ilar establishment in the County.—All past
favors gratefully acknowledged.

ELIAS BLAKE.

Buckfield, June 4, 1827. 153

WEBSTER'S AND GOODALE'S

SELLING BOOKS for sale wholesale and

retail at the Oxford Bookstore. June 6.

The Observer

Is published every Thursday, by

ASA BARTON.

(FOR THE PROPRIETOR.)

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12 1-2 per cent. to all who pay cash within
three months from the date of their subscrip-